

**MEETING**

**FINCHLEY AND GOLDERS GREEN AREA PLANNING COMMITTEE**

**DATE AND TIME**

**MONDAY 26TH MARCH, 2018**

**AT 6.00 PM**

**VENUE**

**HENDON TOWN HALL, THE BURROUGHS, LONDON NW4 4BQ**

**TO: MEMBERS OF FINCHLEY AND GOLDERS GREEN AREA PLANNING COMMITTEE (Quorum 3)**

Chairman: Councillor Eva Greenspan  
Vice Chairman: Councillor John Marshall MA (Hons)

**Councillors:**

Arjun Mittra	Jim Tierney	Melvin Cohen
Alan Schneiderman	Shimon Ryde	

**Substitute Members**

Ross Houston	Graham Old	Jack Cohen
Reuben Thompstone	Anne Hutton	Alon Or-Bach
Gabriel Rozenberg		

Please note that the below agenda may not reflect the order in which items will be heard at the meeting.

**You are requested to attend the above meeting for which an agenda is attached.**

**Andrew Charlwood – Head of Governance**

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Media Relations contact: Sue Cocker 020 8359 7039

**ASSURANCE GROUP**

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## ORDER OF BUSINESS

Item No	Title of Report	Pages
1.	Minutes of last meeting	5 - 10
2.	Absence of Members (If any)	
3.	Declaration of Members' Disclosable Pecuniary interests and Non Pecuniary interests (If any)	
4.	Report of the Monitoring Officer (If any)	
5.	Addendum (if applicable)	
6.	89 and 91 Highfield Avenue 18/0034/FUL	11 - 26
7.	35 Cyprus Road 17-1557-FUL	27 - 38
8.	35 Dollis Avenue 17-4984-FUL	39 - 60
9.	23 Grove Road - 18-0496-FUL	61 - 74
10.	205 Regent's Park Road - 17-5758 FUL	75 - 88
11.	Britannia House 17-5201-FUL	89 - 104
12.	18 Dingwall Gardens 17-8219-FUL	105 - 116
13.	18 Dingwall Gardens 17-8220-FUL	117 - 128
14.	Any item(s) the Chairman decides are urgent	

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